



*STATE OF NEW HAMPSHIRE*

### Statement of Receipts and Expenditures

(RSA 664)

### 6-Month Report for

## POLITICAL COMMITTEES

### After 2006 General Election

I, Lawrence D. Pratt Chairperson, and I, Michael E. Hammond  
(print name) (print name)  
Treasurer of the Gun Owners of America, Inc. Political Victory Fund

Committee, located at 8001 Forbes Place, Suite 102, Springfield, VA 22151  
(mailing address) (town/city) (state) (zip code)

which was registered for the 2006 State Primary and General Election, do submit the following report of receipts and expenditures.

## SUMMARY OF RECEIPTS AND EXPENDITURES

### 6-MONTH REPORT AFTER 2006 GENERAL ELECTION

Date of Report: May 7, 2007 ☐ November 7, 2007 ☒

1) Surplus or deficit brought forward from last report 1) \$ 342.72

2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 0.00

3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 342.72

4) Balance if SURPLUS 4) \$+ 0.00

5) Balance if DEFICIT 5) \$-

Lawrence Pratt  
Signature of Committee Chairman

Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

*Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
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email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)*

gun

## ITEMIZED RECEIPTS

| Full Name of Contributor<br>(Alphabetical Order) | Post Office Address | Amount of<br>Contribution | Date<br>Received | Aggregate*<br>Contributions<br>to Date | If contribution or aggregate contribution<br>is over \$100 list:<br>Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|--|--|
|--|---------------------|---------------------------|------------------|--|--|

There were no receipts during the reporting period.

Total of receipts unitemized (\$25 or under) in this report \$ 0

## ITEMIZED EXPENDITURES

\*\*\*Indicate to which election expenditure applies

| Paid to Whom                                       | Post Office Address   | Amount<br>of Expense | Date<br>of Expense | ***Primary/General | Nature of Expenditure                                       |
|--|---|----------------------|--------------------|--------------------|---|
| State of New Hampshire                             | Secretary of State's Office<br>State House, Room 204<br>Concord, NH 03301 | \$50.00              | 9/27/07            | 0 0                | Registration fee for 2008 election cycle committee          |
| Gun Owners of America, Inc. Political Victory Fund | 8001 Forbes Pl., Ste. 102<br>Springfield, VA 22151                        | \$292.72             | 10/15/07           | 0 0                | Transfer of funds for 2008 election cycle committee account |
|  |   |                      |                    | 0 0                |   |
|  |   |                      |                    | 0 0                |   |
|  |   |                      |                    | 0 0                |   |

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.